

Scrutiny for Policies, Children and Families Committee

Friday 7 December 2018
10.00 am Library Meeting Room, Taunton Library



To: The Members of the Scrutiny for Policies, Children and Families Committee

Cllr L Redman (Chair), Cllr R Williams (Vice-Chair), Cllr M Dimery, Cllr N Hewitt-Cooper, Cllr James Hunt, Cllr J Lock, Cllr W Wallace, Cllr J Williams.
Mr Peter Elliott, Ms Helen Fenn, Mrs Ruth Hobbs and Mrs Eileen Tipper.

All Somerset County Council Members are invited to attend meetings of the Cabinet and Scrutiny Committees.

Issued By Scott Wooldridge, Strategic Manager – Democratic Services – 29 November 2018

For further information about the meeting, please contact (01823) 359500 or democraticservices@somerset.gov.uk

Guidance about procedures at the meeting follows the printed agenda.

This meeting will be open to the public and press, subject to the passing of any resolution under Section 100A (4) of the Local Government Act 1972.

This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on www.somerset.gov.uk/agendasandpapers



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AGENDA

Item Scrutiny for Policies, Children and Families Committee - 10.00 am Friday 7 December 2018

**** Public Guidance notes contained in agenda annexe ****

1 **Apologies for Absence**

to receive Members' apologies

2 **Declarations of Interest**

Details of all Members' interests in District, Town and Parish Councils will be displayed in the meeting room. The Statutory Register of Member's Interests can be inspected via the Community Governance team.

3 **Minutes from the previous meeting held on (Pages 7 - 10)**

The Committee is asked to confirm the minutes are accurate.

4 **Public Question Time**

The Chairman will allow members of the public to ask a question or make a statement about any matter on the agenda for this meeting. **These questions may be taken during the meeting, when the relevant agenda item is considered, at the Chairman's discretion.**

5 **Scrutiny Work Programme (Pages 11 - 30)**

To discuss any items for the forthcoming work programme. To assist the discussion, the following documents are attached:

- a) – The Cabinet's latest published forward plan;
- b) – Current Work Programme for the Committee;
- c) – Outcome Tracker.

6 **Annual Report of the Director of Public Health 2018 - Hospital Admissions for Self-Harm in Somerset (Pages 31 - 74)**

To consider this report.

7 **2015-2020 Somerset Local Transformation Plan for Children and Young People Emotional Health & Wellbeing (To Follow)**

To consider this report.

8 **SEND Update (To Follow)**

To consider this report.

9 **Young Carers Service Update - Budget savings proposal CAF20 (Pages 75 - 78)**

To consider this report.

Item Scrutiny for Policies, Children and Families Committee - 10.00 am Friday 7
December 2018

10 **2019-2020 Capital Programme** (Pages 79 - 92)

To consider this report.

11 **Any other urgent items of business**

The Chairman may raise any items of urgent business.